

AOTEA CONSERVATION COLLABORATION WORKSHOP: VALUE & THREATS

AS PRIORITISED BY GROUPS

18 November, 2019

VALUE: *What do we value, what do our organisations value about Aotea?*

GROUP 1	GROUP 2	GROUP 3	GROUP 4
<ul style="list-style-type: none"> • Biodiversity – as a whole, not species-specific • Education • Community – synergy of values <p>All encircled by Māori/ mana whenua values:</p> <ul style="list-style-type: none"> • taonga tuku iho • whenua pai • whenua ora • te tapu o te wai whanau ora 	<ul style="list-style-type: none"> • Unique biodiversity • Community awareness & sense of community especially on Aotea • Connectedness – humans + nature + one another 	<ul style="list-style-type: none"> • Biodiversity • Community • Remoteness (is defensible) • Mana whenua • Hei tangata (the people) • Special relationship with te taio (environment) 	<ul style="list-style-type: none"> • Mana whenua continuous occupation • Korero passed down • Matauranga maori systems • Te tiriti • Indigeneity flourishing – flora, fauna, people • Passion in people for the environment here – can harness it more

THREATS: *What are the threats to that value?*

GROUP 1	GROUP 2	GROUP 3	GROUP 4
<ul style="list-style-type: none"> • Pests • Lack of education (and community on the same page) <ul style="list-style-type: none"> • Climate effects • Economic – loss of stable funding (align Biodiversity and Economy) 	<ul style="list-style-type: none"> • Limited resourcing for conservation e.g. funding & volunteers • Human impact – pests, development of island, tourism, use of toxins • Climate change • Ineffective consultation (hearing different voices, attempting but not getting feedback) 	<ul style="list-style-type: none"> • Pests • Loss of funding and resources (human resources limited on Aotea) • Divided views – do people have sufficient information (hard to get a cohesive view) • Human footprint • “Fake news” 	<ul style="list-style-type: none"> • Indigeneity not flourishing • Band aids • Lack of island-based methodology (central Government decision-making) • Indigenous worldview not a priority (preserving the mauri – all-encompassing) • Divided visions • Lack of shared/ communal language